

Deadline for material for next issue: 5 p.m. today

Vol. II, No. 49

September 14, 1973

St. Petersburg Campus Plans Outlined

President Cecil Mackey asked members of the St. Petersburg City Council last week "to consider the alternative futures of USF-St. Petersburg" and join him in "a cooperative effort" to find additional land for the University's Bayboro Campus.

Dr. Mackey told the Council that the present eleven-acre site of the St. Petersburg Campus will reach "a point of saturation" within the next five years and that to meet the higher educational needs of the area by 1978 new or expanded facilities must be found. In an oral and written presentation to the Council, he stated that student enrollments at the

Bayboro Campus had tripled during the past five yeas and that almost 2800 students would be enrolled in 1978--the maximum number of students the existing site can adequately handle.

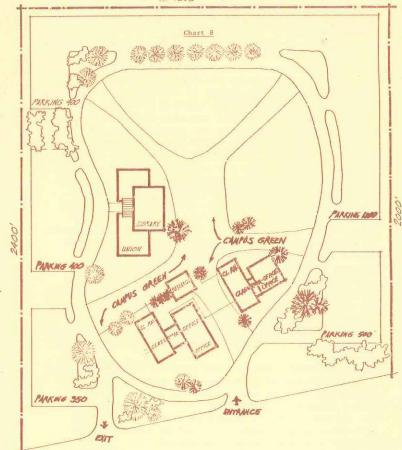
"If new or expanded facilities are made available by the fall of 1978, the St. Petersburg Campus of the University...could provide excellence in higher education to 7500 students --almost three times the number we would be able to serve at that time in existing facilities," Dr. Mackey said.

Dr. Mackey presented a diagram of a possible 100 acre, five-building, four-hundred thousand square foot facility costing about \$24 million and indicated that if it were available by 1978 the University could increase the number of "complete degree program" offered in St. Petersburg from the present 13 to 20.

Dr. Mackey stressed that expanding the St. Petersburg Campus rather than developing a completely separate institution was "a wise investment for the area."

He noted one 1974-75 USF Legislative Budget Request included \$75,000 for planning funds to study the future of the St. Petersburg Campus.

"The remarkable record of growth and development at USF-St. Petersburg is a tribute to the forethought of educational, civic and political leaders in St. Petersburg and underscores the potential for further expansion of public higher educational opportunities on this side of Tampa Bay," said Dr. Mackey.



This diagram was presented to the St. Petersburg City Council as an example of what an adequate USF-St. Petersburg facility might look like. On such a site and with about 400,000 square feet of space (estimated cost \$24 million) USF could meet the projected educational needs of the 7,500 students for 1978.

(A St. Petersburg Campus enrollment chart is on Page 3.)

President Mackey will host two Career Service receptions. The first will be held on Wednesday, September 19 from 2-3 p.m. in the University Center Ballroom. The second will be Friday, September 21 from 2-3 p.m., also in the University Center Ballroom.

Howell Addresses Co-op Ed. Lunch

Some 50 employers of Cooperative Education students, deans, chairmen and various faculty members lunched together yesterday at the Annual USF Faculty/ Employer Conference in the Andros Cafeteria.

Dr. Joe A. Howell, Vice President of Student Affairs, addressed the meeting. Don Colby, Director of the USF Student Career and Employment Center, presented the welcome and introduced the deans.

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*Graphics Department Announces: There will be no typesetting service available during the week of

September 17-21.

*It is requested that Departmental & Division Secretaries compile and forward to the Campus Postmaster a complete list of all Staff and Faculty personnel that are known to be on or will be assigned to the University, in any capacity, at the beginning of the first quarter of the 1973-74 school year. This list to be submitted no later than September 19. Also with this list submit the number of "INTERCOMS" that will be required by your Department, Division or Section. College & Division secretaries are also requested to compile and submit a complete list of all departments or sections that come under their College or Division. The above to be in alphabetical

order, please.

*There will be an Open Enrollment Period from, September 1 through October 15, 1973, for the State Employee Group Health Insurance Program. During this 45 day period, any employee who is in an established salaried position may enroll in the insurance program. This includes employees who applied following the original enrollment period and were turned down for health reasons. Employees who already have coverage also may elect to change their option of coverage without evidence of insurability during this period. Coverage for employees who enroll during the open enrollment period will commence on November 1, 1973, provided the employee is not away from work due to disability on that date. We do not anticipate open enrollments annually; therefore, this Open Enrollment Period may be the last opportunity for employees to enroll without evidence of insurability for some time. Employees wishing more information and/or signing up for health insurance should come by Personnel Services, FAO-11.

*The University will conduct its annual open enrollment for Group Life Insurance from September 1, 1973 to October 15, 1973. Any faculty or staff member who is appointed full time should come to Personnel Services to enroll for Life Insurance during this open enroll-

ment period.

*Library Carrels: Request for Quarter I should be sent to the Director of Libraries by September 21.

Assignment will be made September 24.

*During the final registration period, September 18, 19, 20 and 21, 1973, checks will be cashed at the Bookstore only. Checks will not be cashed at the

Cashier's Office during this period.

*The U.S. Office of Education has announced October 15, 1973, as the deadline for receipt of applications for 1974-75 competition. Highest priority are the following: 1. Programs to prepare personnel in higher education who are concerned with the needs of students from low income and ethnic minority families, including personnel in higher education who will serve in developing institutions (black colleges); 2. Programs to train and retrain teachers, administrators or educational specialists for junior colleges and two-year community colleges, particularly in urban areas; 3. Programs to prepare women and minorities entering or re-entering graduate education for careers in higher education. Guidelines are available in the Division of Sponsored Research, LAN 107.

*Vacant Positions at USF: *Sec. IV (phy.), \$6744; *Sec. III (med., management), \$6285; *Sec. III (path., med.), \$6285; *Sec. II (part-time, med.), \$2777; *Sec. II (St. Pete campus), \$5471; *Sec. II (phys.ed., med.), \$5554; *Sec. II (nursing, edu.,a/v), \$5554; *Sec. II (fin.& acc.,protocol materials), \$5554; *Clerk Typist II (int.med.,fin.& acc.), \$5032; *Clerk Typist II (St. Pete campus), \$5032; *Clerk Typist I (St. Pete campus), \$4510; *Clerk II (phys.ed.), \$4782; *Clerk II (part-time, bus.), \$2391; *Clerk II (St. Pete campus), \$4782; *Receptionist (acad.aff.), \$5032; *Account Clerk II (procurement, fin. & acc.), \$5784; Radio/TV Engineer I (ed.resources), \$7600; Computer Opr. I (CRC), \$7162; *Sales Clerk I (bookstore), \$4510; Lab Tech. II (bio.), \$6222; Teller I (fin.& acc.), \$4510; *Fiscal Asst. I (ed.resources), \$6610; Lab Tech. II (part-time, St. Pete campus), \$3800; Lab Tech. I (bio.), \$5262; *Fiscal Asst. I (fin.& acc.), \$6473; *Computer Systems Analyst I (CRC), \$9688; Dir. Ed. Resources, \$18,900; *Security Police Offficer (univ.police), \$9108; Motor Vehicle Opr. I (procurement), \$5074; Maintenance Supt. I (phys.plant, St. Pete campus), \$9292; Groundskeeper I, \$4886; Custodial Worker, \$4698. *Require testing. No person shall, on the basis or race, color, creed, religion, sex, age or national origin be excluded from participation in, be denied benefits of, or be subject to discrimination under any program or activity at the University of South Florida. The University is an affirmative action Equal Opportunity Employer. Interested persons should contact Personnel Services, FAO 011, 974-2530.

*Quarter II Textbook information is due the week of of September 24-28. Desk copy forms are available from office stores and should be submitted to the textbook department office, BRO 97 with your textbook request.

*The Quarter I hours of operation for the Text Center

will be as follows:

September 17-21 September 24-28 1-5 October

9:00 a.m. - 7:00 p.m. 9:00 a.m. - 9:00 p.m. 9:00 a.m. - 7:00 p.m.

Remainder of Quarter

Monday, Tuesday

Wednesday, Friday 12:00 noon - 3:00 p.m. 12:00 noon - 6:00 p.m. Thursday Saturday & Sunday Closed

*The street which runs north and south between Holly and Elm in front of the religious centers will be called "Sycamore Lane."

*The small campus telephone mailing address directories are at the printers. They will be distributed on campus, the first day of classes.

*The Department of Anthropology has been selected to host the ninth annual meeting of the Southern Anthropological Society in 1975.

*A new detailed list of information on classrooms, labs, studios and seminar rooms has been compiled by Lillian Yorks, director of space utilization and analysis, and is available through the offices of college deans for those involved in scheduling classes, special programs and events.



Victor J. Drapela (edu., guid.) presented a paper on "The Role of Comparative Guidance Studies in Counselor Preparation," at the 5th World Congress of the International Assoc. for Educational and Vocational Guidance in Quebec City, Canada.

G.E. Patterson (edu.,a/v) served as a workshop conconsultant for a workshop sponsored by the State Department of Education entitled "Planning Session for New Middle School Pre-Vocational Distributive Education Teachers," held at Pinellas Vocational Technical Institute Aug. 24.

William W. West (edu.,com.ed.) lectured on "Sequence and Composition," and "Motivating Writing," at the Department of English In-Service Workshops in Amarillo, Tex., Aug. 24.... "Teaching Composition and Language," at the Polk County Council of Teachers of English in Lakeland, Aug. 22.



Ann Winch (stu.health ctr.) has just been elected as a delegate to the Southern College Health Assoc. for 1973-75.appointed to the committee on Ethics & Standards with the American College Health Assoc.

Robert E. Palmer (edu.,a/v) was elected President of the Florida Adult Education Assoc. at their annual business meeting during the Vocational, Technical, and Adult Education Meeting at the Eden Roc Hotel in Miami Beach on Aug. 6.

C.F. Beam (eng.,egs) has been appointed Chairman for Community Affairs Region IV, American Institute of Industrial Engineers, 1973-74.







Retraining Program Funded

Chancellor Robert Mautz has announced that allocations will be made shortly to state universities for an experimental program to assist tenured faculty members interested in retraining in another discipline. The theory, Mautz said, is that faculty members in a discipline which has a declining enrollment could with additional study be retrained for work in a related field faced with growing enrollments or in which teaching vacancies were expected.

The Legislature appropriated \$45,000 for the experiment to determine whether the idea is feasible. The Board of Regents has asked universities to nominate candidates,

At INTERCOM press time, no formal action had been taken on USF's five nominees. As soon as such action is taken, INTERCOM will carry the information.

In each case the university will be expected to pay the faculty member's full salary, while the grant will be used to pay the costs of relocation, tuition and other expenses. The grant will be allocated on the basis of \$3,000 per faculty member to be retrained, but each university may determine details, including the length of the retraining period, which cannot exceed the equivalent of three academic quarters.

Dr. Mautz sees the retraining program as a possible answer to problems arising from projected decreases in university enrollments in the early 1980's. If the experimental program proves successful, he said, the amount and number of faculty development grants probably would have to be increased.

AG, SCHOLARSHIPS AWARDED

As a result of the recent Florida Turf Grass Association trade show hosted by the USF Grounds Department, two \$1,000 scholarships have been awarded to the University of Florida and Lake City Community College for students majoring in agriculture.

